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**CONFIRMATION NO. 1805** 

| DID Data Sheet   |                | _                                 |        | _            |       |   |     |                                   |             |
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| APPLICANTS   | •              |                                   |        |              |       |   |     | -                                 |             |
| Avi Penner,  | , Tel <i>i</i> | Aviv, ISRAEL;                     |        |              |       |   |     |                                   |             |
| Eyal Doron, Kiryat Yam, ISRAEL;  |                |                                   |        |              |       |   |     |                                   |             |
| ** CONTINUING DATA **********************************  |                |                                   |        |              |       |   |     |                                   |             |
| Foreign Priority claimed   |                | U yes U no                        |        | STATE OR     | SHE   | ETS   | тот | AL                                | INDEPENDENT |
| 35 USC 119 (a-d) conditions  |                |                                   |        |              |       | DRAWING<br>4  |     | MS<br>B                           | CLAIMS<br>3 |
| ADDRESS<br>23639<br>BINGHAM, MCCU<br>THREE EMBARC<br>18 FLOOR<br>SAN FRANCISCO<br>94111-4067 | ADE            | RO CENTER                         |        |              |       |   |     |                                   |             |
| TITLE<br>SYSTEMS AND N   | ИЕТН           | ODS FOR COMMUNI                   | CATING | WITH IMPLA   | NTABL | E DEVI  | CES |                                   |             |
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